

**AMENDED**



**SPECIAL MEETING  
AGENDA  
City Council and Successor Agency to the  
Former Redevelopment Agency  
Tuesday, March 28, 2017 – 4:00p.m.  
City Council Chambers  
746 8th Street, Wasco, California 93280**

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- 1) **CALL TO ORDER**
- 2) **FLAG SALUTE**
- 3) **ROLL CALL**
- 4) **COMMUNICATIONS FROM THE AUDIENCE:** This portion of the meeting is reserved for persons desiring to address the Council on any matter on this agenda and over which the council has jurisdiction. Speakers are limited to two (2) minutes. Please state your name and address for the record before making presentation.
- 5) Report and Possible Minute Action, RE: Reconsideration of Mitigation Issues in the Wasco Farmworker Housing Project and Subsequent Request for Relief (Paris)
- 6) Report and Possible Approval, RE: An Agreement with Siemens Industry, Inc. for the installation and management of the City of Wasco Solar Project, subject to further negotiations and approval by the City Manager and City Attorney. (Paris)
- 7) Report and Possible Approval, RE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASCO APPROVING FINAL PARCEL MAP NO. 12230, AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION AGREEMENT, ACCEPTING FOR PUBLIC USE ALL DEDICATIONS FOR THE PURPOSE FOR WHICH THEY ARE OFFERED, AND AUTHORIZING THE CITY CLERK TO ENDORSE THE FINAL PARCEL MAP. (Mobley)
- 8) Report, Public Hearing and Possible Approval, RE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASCO SUMMARILY VACATING PORTIONS OF NORTH MAPLE AVENUE BETWEEN MARGALO STREET AND GROMER AVENUE. (Mobley)
- 9) **ADJOURNMENT**

This is to certify that this agenda was posted at Wasco City Hall on March 27, 2017 at 3:15pm.

  
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Duviet Rodriguez, City Clerk

*All agenda item supporting documentation is available for public review in the office of the City Clerk of the City of Wasco, 746 8<sup>th</sup> Street, Wasco, CA 93280 during regular business hours, 7:30 a.m. – 5:30 p.m. Monday through Thursday and 8-5pm Friday (closed alternate Friday's), following the posting of the agenda. Any supporting documentation that relates to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting. Please remember to turn off all cell phones, pagers or electronic devices during Council meetings.*

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